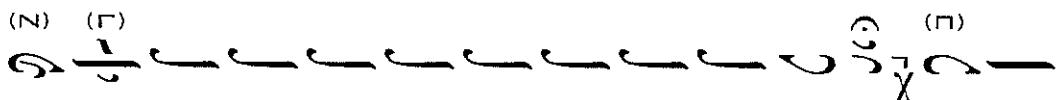


Great and Holy Monday Bride Groom Matins

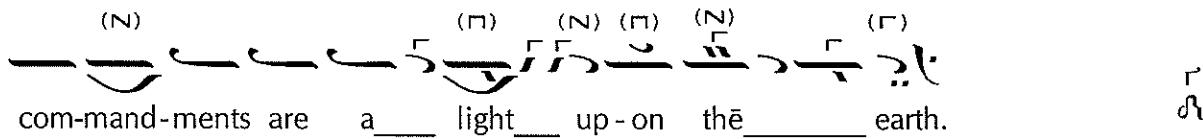
Plagal Fourth Mode

Ὕχος ἡ δι-

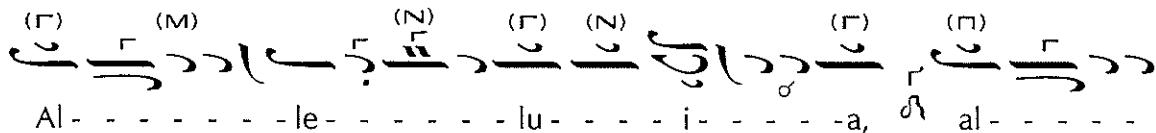
χ



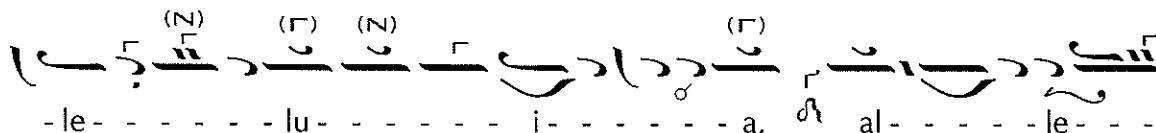
Verse: My spir- it seeks Thee ear- ly in the night-watch-es, for Thy



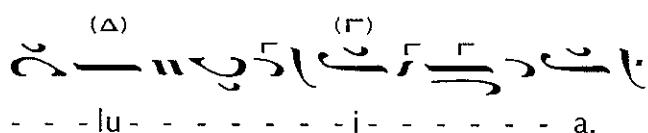
com-mand-ments are a light up-on the earth.



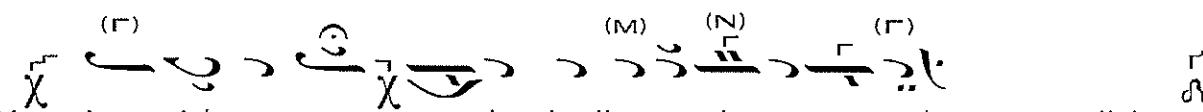
Al - - - - - le - - - - lu - - - i - - - a, α al - - - -



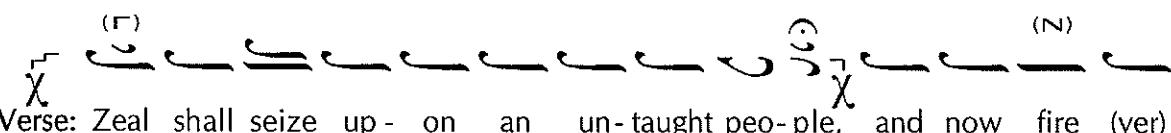
- le - - - - lu - - - - i - - - - a, α al - - - - le - -



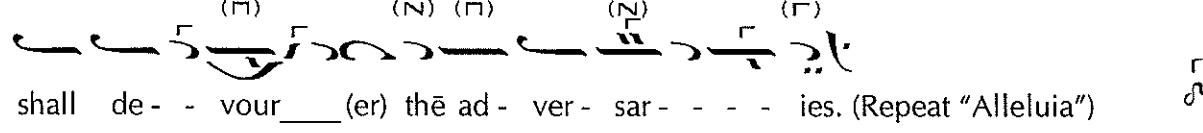
- - - lu - - - - i - - - - a.



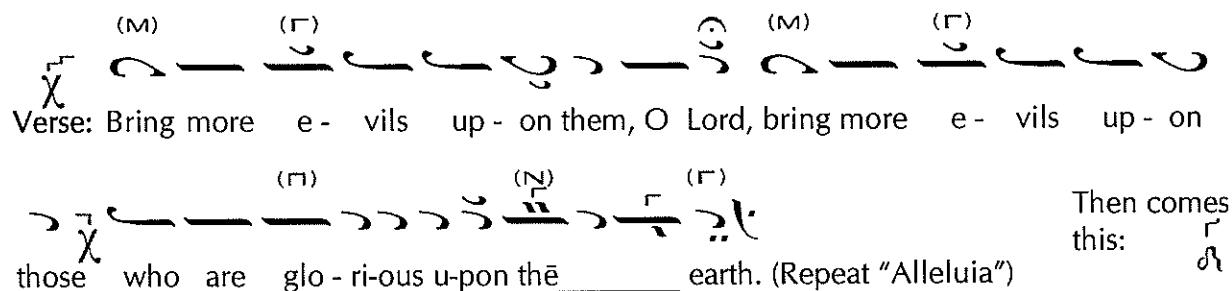
Verse: Learn right-eous-ness, ye that dwell up-on the earth. (Repeat "Alleluia")



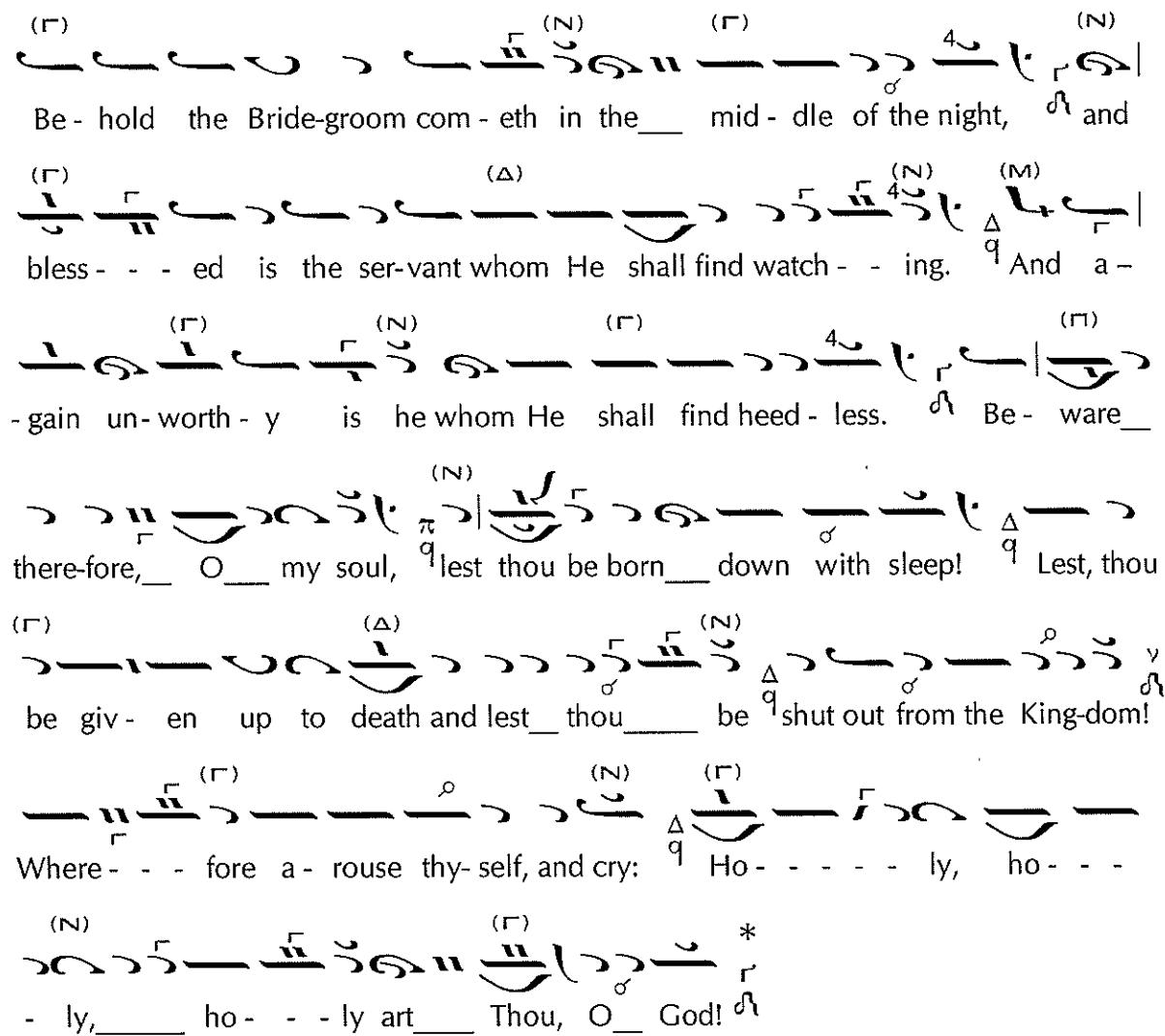
Verse: Zeal shall seize up-on an un-taught peo-ple, and now fire(yer)



shall de - - vor(yer) the ad - ver - sar - - - - ies. (Repeat "Alleluia")



Troparion



PALM SUNDAY EVENING:

1st 2 times:

Thru the in- ter- ces- sions of
the Ho- ly An- gels save us.

HOLY MONDAY EVENING

1st 2 times:

Thru the in- ter- ces- sions of
the Fore- run- ner save us

HOLY TUESDAY EVENING:

1st 2 times:

Thru the in- ter- ces- sions of
the pre- cious Cross- (s) save us

ALL NIGHTS

3rd time:

Thru the in- ter- ces- sions of
the The- o- to- kos save us.

καταναπία

Hxos Δ ☡ Tone 4

(Δ)

(Β)

Let us ad mire and love the "Bride

groom O breath ren pre par ing our — lamps

to shine with vir tues and our faith Δ

that like the wise Vir — gins of the Lord

we — may be rea — dy to en ter

with Him Our Lord in to — the wed ding

for the Bride — groom be ing God grant-

teth to all an in cor rupt i ble crown

Δι
Ω

Tone 4
— Glory

(B) (K) (B)
Then priests and scribes " o Christ thru great —
en vy brought a gainst — Thee A
coun cil dē vi ā ting from the law Mov
ing Ju das to bē tray al
Where fore He went out with au da —
ci ty and spake un to them
the law trans gres sing peo ple say ing
what will ye give me And I will
de liv er Him to your hands Where
fore O Lord save our souls from —
his con dem na tion. K

Tone 8

ITN oo φ i av Both now

(N)

v C C — — — C C C ^u ↗ — ^u
That ē vil ad ver sar y Ju — das

← ^u ↗ C C C C → ↗ ↗ ↗
was moved by a sil ver lov ing mind

↖ (R) C C ^u → C C C C (N)
He planned by a con spi ra cy

↗ — — C → → — — ↗
the bē trāy al of the Mas ter

↖ C — — " ↗ — C C ^o
He fell from light ac cept ing

↗ — → ^u B (R) C — C C —
dark ness and hav ing bar gained for

↗ ↗ (N) (R) C C ↗ — " ^u ↗ ^u ↗
the sale He sold — the price less one ↗

C — → ↗ C C — ↗ ^u ↗
where fore that wretch ed man did find haning

↗ — C C ^o ↗ — → ↗ C C ^u ↗
ing and a hor ri ble death

C C → ↗ C Z → — " ^u ↗ ^u
as a re ward for His deeds

↖ (R) → → ↗ ↗ ^u ↗ (N) C — —
Save us O Christ our God from his comp

→ $\frac{v}{\Delta}$ \triangle $\leftarrow \leftarrow \rightarrow - \rightarrow \rightarrow$
a ny δ^2 and grant for give ness to our

$\frac{v}{\Delta}$ v $\leftarrow \leftarrow \leftarrow \leftarrow \rightarrow \rightarrow$
sins δ^2 To those who ea ger ly

$\leftarrow - \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \frac{v}{\Delta}$
cel e brate Thy pure pas sion
 $\cancel{\Delta v} \rightarrow F \frac{v}{\Delta}$

(π) $\overbrace{\text{ve}}^{\wedge} \overbrace{\text{r}i}^{\rightarrow} \overbrace{\text{ly}}^{\rightarrow} \overbrace{\text{the}}^{\leftarrow} \overbrace{\text{three}}^{\leftarrow} \overbrace{\text{up}}^{\rightarrow} \overbrace{\text{right}}^{\rightarrow} \overbrace{\text{youths}}^{\rightarrow}$

$\overbrace{\text{yield}}^{\wedge} \overbrace{\text{not}}^{\rightarrow} \overbrace{\text{to}}^{\rightarrow} \overbrace{\text{the}}^{\leftarrow} \overbrace{\text{com}}^{\text{—}} \overbrace{\text{mand}}^{\text{—}} \overbrace{\text{of}}^{\rightarrow} \overbrace{\text{the}}^{\rightarrow}$

$\overrightarrow{\text{u}} \overbrace{\text{sur}}^{\rightarrow} \overbrace{\text{per}}^{\rightarrow} \overbrace{\text{When}}^{\leftarrow} \overbrace{\text{they}}^{\text{—}} \overbrace{\text{were}}^{\text{—}} \overbrace{\text{thrown}}^{\rightarrow} \overbrace{\text{in}}^{\rightarrow} \overbrace{\text{to}}^{\rightarrow}$

$\overbrace{\text{the}}^{\text{—}} \overbrace{\text{fur}}^{\rightarrow} \overbrace{\text{nace}}^{\rightarrow} \overbrace{\text{but}}^{\Delta} \overbrace{\text{con}}^{\leftarrow} \overbrace{\text{fessed}}^{\curvearrowright}$

$\overbrace{\text{God}}^{\wedge} \overbrace{\text{sing}}^{\rightarrow} \overbrace{\text{ing}}^{\rightarrow} \overbrace{\text{Bless}}^{\rightarrow} \overbrace{\text{the}}^{\leftarrow} \overbrace{\text{Lord}}^{\rightarrow}$

$\overrightarrow{\text{all}} \overbrace{\text{ye}}^{\text{—}} \overbrace{\text{His}}^{\rightarrow} \overbrace{\text{works}}^{\rightarrow}$

$\overbrace{\text{Let}}^{\#} \overbrace{\text{us}}^{\leftarrow} \overbrace{\text{cast}}^{\rightarrow} \overbrace{\text{in}}^{\leftarrow} \overbrace{\text{dif}}^{\leftarrow} \overbrace{\text{fer}}^{\leftarrow} \overbrace{\text{ence}}^{\curvearrowright} \overbrace{\text{a-}}^{\overbrace{\text{way}}^{\rightarrow}}$

$\overrightarrow{\text{from}} \overbrace{\text{us}}^{\rightarrow} \overbrace{\text{and}}^{\leftarrow} \overbrace{\text{with}}^{\text{—}} \overbrace{\text{spark}}^{\text{—}} \overbrace{\text{ling}}^{\rightarrow} \overbrace{\text{lamps}}^{\rightarrow} \overbrace{\text{and}}^{\leftarrow} \overbrace{\text{songs}}^{\curvearrowright}$

$\overbrace{\text{of}}^{\text{—}} \overbrace{\text{praise}}^{\Delta} \overbrace{\text{let}}^{\leftarrow} \overbrace{\text{us}}^{\text{—}} \overbrace{\text{wel}}^{\text{—}} \overbrace{\text{come}}^{\rightarrow} \overbrace{\text{Christ}}^{\curvearrowright}$

$\overbrace{\text{the}}^{\leftarrow} \overbrace{\text{Bride}}^{\leftarrow} \overbrace{\text{"}}^{\rightarrow} \overbrace{\text{groom}}^{\leftarrow} \overbrace{\text{who}}^{\leftarrow} \overbrace{\text{di}}^{\curvearrowright} \overbrace{\text{eth}}^{\text{—}} \overbrace{\text{not,}}^{\Delta}$

cry — ing Bless the Lord all ye

His works

Glory to the Father...

Let these be sufficient of the oil

of mercy in our vessels

lest we make the time of receiving

pries a time of bargaining

and let us sing

Bless the Lord all

ye His works

Both now...

II
O ye who have received the tal-
ent from God make it dou ble
with the help of Christ Who — grant eth
equal grace as ye sing II Bless — the
Lord all ye His works II

We praise we bless ...

REPEAT Verify the three upright youths

Tone 2
† α ω

(π) ↗ → → ↘ ↙ ↙ ↗ ↗ ↗ ↗
Ve — ri ly the three up right youths

↖ ↗ → → ↘ ↙ ↙ ↗ ↗ ↗
yield not — to the com mand — of the

→ ↗ ↘ π ↙ ↙ ↙ ↙ ↙ ↙
u sur per when they were thrown in to

— — — → ↘ π ↙ ↙ ↙ ↙
the fur — nace but con fessed

↗ ↗ ↗ ↗ ↗ π ↗ ↗ ↗ ↗
God — sing — ing Bless the — Lord

↗ — — → → — π ↗ ↗
all — ye His works

Ninth Ode - Irmos

II
O All Ho ly Vir gin who didst
con tain — in thy womb the un-con-
tain — a- ble God II and bore joy un-
to the world thee do we praise

Glory to the Father...

Thou didst say to thy Dis-ci-ples
O good One Watch for ye know
not the hour in which the Lord shall
come to re ward ev-ry one II

Both now...

In thine awesome se cond com-ing

→ → → II ← ← → →
O Mas — ter es tab lish me

← → → → → → ← ← II →
on Thy right hand with the sheep O-

— ver look — ing ← → — — → →
ver look — ing the multi tude — of

→ → II
my sins

REPEAT O All Holy Virgin...

Ninth Ode - Irmos

II
O All Ho ly Vir gin who didst
con tain in thy womb the un-
tain a ble God and bore joy un-
to the world thee do we praise

Glory to the Father...

Thou didst say to thy Dis ci ples
O good One Watch for ye know
not the hour in which the Lord shall

(Fa) I see Thy Bri dal chām
 I see Thy Bridal chamber
 (he) ber
 A dorned o my sāv iour
 and I have no wed ding gar
 (ue) ter
 ment b̄t Thāt I may en ter
 there in. Make rā di ent the ves ture
 (Hñ) of my soul
 (Fa) O giv er of light and save
 me.

In nee oo sha he do Khi-
 drā(k)
 (k) π moo zay ya na ya moo
 khul — ta — see — wa — lay
 sa' tee — Tee ba — " — soon —
 ma ud khoo — ta — see — ky
 lay(h) fa' ub hij Tee nuf
 see hoo — ta — ha △ ya — wa
 hee bal noo — tree wa khul — lis —
 nee

72

I see Thy Bri dal chām

ber a dorned

my sav iour ?? And I have

no wed ding gar

ment that I may en ter

there in ?? Make rā di ent the vest

-ure of my soul O giv er

of light and save me.

Praises - Tone I $\frac{\pi}{q}$

$\frac{\pi}{q}$

(T)

Praise Him for His mighty $\overset{u}{\text{acts}}$  Praise 

Him ac cor ding to His ex cel lent great -

 ness $\frac{\pi}{q}$

$\frac{\pi}{q}$

(M)

How shall $\overset{u}{\text{I}}$ the un wor $\overset{r}{\text{thy}}$ $\overset{u}{\text{one}}$

en ter  in to the splen dor

of $\overset{u}{\text{thy}}$ $\overset{r}{\text{saints}}$ $\overset{u}{\text{for}}$ if by chance

$\overset{r}{\text{I}}$ shall dare to en ter with $\overset{u}{\text{Him}}$ in to

the $\overset{u}{\text{cham}} \overset{r}{\text{ber}}$ $\overset{r}{\text{?}}$ my $\overset{r}{\text{rai}} \overset{u}{\text{ment}}$ will $\overset{r}{\text{}}$

re $\overset{u}{\text{proach}}$  me $\overset{r}{\text{}}$ $\overset{u}{\text{for}}$ they -

are not garments for a wed ding $\frac{\pi}{q}$

and I shall be thrown down and bound

up by the an- gels

make clean O Lord

there fore the stain

of my soul and grant me

sal va - tion.

For Thou art the Lover
of mankind

(P) . (V) (N) (P)
For thou art the Lov er of man-

kind.

A. (M) (A)
 O Christ the Bride $\xleftarrow{\text{C}}$ $\xrightarrow{\text{G}}$ $\overset{\text{I}}{\text{I}}$ Who
 did sleep $\xleftarrow{\text{C}}$ ne glect ful $\xleftarrow{\text{C}}$ ly
 (M)
 and like the fool ish vir gins
 did pro cras $\xleftarrow{\text{C}}$ $\xleftarrow{\text{C}}$ $\xleftarrow{\text{C}}$ stin
 ate at the time of ta
 bor was not in pos sess
 ion of a lamp $\xleftarrow{\text{C}}$ of vir
 Tues In spite of this O Mas
 ter close not a gainst
 me the wings of Thy com pas
 sion O drive a way from

(r)
me the dark-ness of —

sleep ^(D) and wā-ken me and

bring me in to Thy chām bers

(s) with the wise vir gins.

(M) (A)
where there is the song of the un

de filed and pure feast

ers and to those who cry —

cease less ly " O Lord Glo-

ry be to Thee,

Glory
Tone 4

π (π) (M) (π)
 Hav ing heard the judg ment of " him
 Who buri ed the fa
 lent O my soul π (M) (B) Hide not
 the word of God But pro claim His
 σwon ders That Thou may in crease
 the gift two fold β (B) But en ter in
 to joy of the Lord
 " (d)

A pos? ss
Tone 6

(π)

π

Come ye bē liev ers let us dit i gent

ly work for " the Ma

ster for he dis tri

butes wealth to his ser vants Let

each of us ac cord ing to his a-

bil i ty dou ble the gift

of grace let one be a dorned-

with wis dom ac-

cor ding to good

deeds an o ther ac com plish

a spen did ser vice

Let us preach to the un-ill-u—mined

in-ward and faith and an-o—ther

dis trib-ute wealth to

the poor for thus shall we "dou

ble the loan as faith "

ful a-gent of grace

(π) And be wor thy of the Mas-

ter's joy where fore o Christ our

(Δ) God pre pare us for it (π) since thou art the

lov-er of " " man kind,

Apostica
Tone 6

¶ When Thou com^(IIa) est in glo^(I) ry with the
än-gel⁵ ic⁵ pow⁵ ers⁵ of
and sit^(D) test up⁵ on the throne of
judg⁵ ment⁵ Je⁵
sus⁵ sep^(II) ar ate me not from
the ways⁵ of thy⁵
right hand⁵ for Thou⁵
know⁵ eth⁵ the ways⁵ of the left
are crook⁵ (k)ed⁵ and de⁵ stroy me
not har⁵ dened⁵ sin⁵
her But num ber and save⁵ me

→ → → → → → → → → → → →
on the right hand with the

sheep △ save me for Thou art the

(M) → → → → → → → → → → → →
lover of man kind

Tone 6

Arose
π
εσ

π (πο) ——————
ο —————— Bride —————— groom brill —————— iant ——————

————— in thy beau ty a- bove all man ——————

————— Kind ♂ who did call us to a ——————

————— spi- ri- tu- al bān- quet in Thy bri-

————— dat chām ber π Cast

————— a way from the like ness of

————— the rags of in i qui = ty

————— by par ti ci pā tion in Thy ——————

————— Pas sion and a dorn ——————

————— me with a robe

————— of beau ——————

→ ⌕ ↘ ↗ ⌕ ↙ ↖ → —
ty Dis ting wish me as a

↙ ⌕ ↗ ⌕ ↙ ↗ ⌕ ↙ ↖ → —
brill iant guest in Thy

↖ ↗ ⌕ ↙ ↗ ⌕ ↙ ↖ → —
King dom for Thou art

→ ⌕ ↗ ⌕ ↙ ↗ ⌕ ↙ ↖ → —
com pas sion ate.

Tone :
Glory

(R) (N)
Be hold — the Mas — ter en trus —

teth — thee with a — ta —

" lent — my — "

soul — where fore re — ceive Thou the

gift — with out — fear — end to the

" (N) (R) (N)
giv er and con sole — the poor

ob tain — the Lord as a friend —

" (N) (R)
that thou may stand on the right hand —

(R) (N)
when He com — eth in His — glo ry —

(N) (R)
and that thou may hear His bless — sed —

→ — — — → — — — En — ter in

" to the house of the Lord 22

prepare me as a prod gal for it

o sav iour for the multitude

of thy tend er mer cies

F E U

FINE Monday
HOLY